



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

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January 17, 2014

TO: Each Supervisor

FROM: Cynthia A. Harding, M.P.H.  
Chief Deputy Director

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AMENDMENT NUMBER 2 TO SUBAWARD NUMBER 1916 G QA063 FROM THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, LOS ANGELES FOR A STUDY REGARDING THE HUMAN PAPILLOMA VIRUS VACCINATION**

This is to notify you that I am exercising the delegated authority approved by your Board on November 15, 2011, to accept future awards and/or amendments that are consistent with the requirements of the Subaward from The Regents of the University of California Los Angeles (UCLA) that extend the term for four additional years, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

On June 12, 2013, I notified your Board that I was exercising delegated authority to accept Amendment Number 1 to UCLA Subaward Number (SN) 1916 G QA063, which extended the term and provided partial funds in the amount of \$85,500 for the period of April 1, 2013 through September 30, 2013.

Under the delegated authority referenced above, I will accept Amendment Number 2 to UCLA SN 1916 G QA063, received on November 21, 2013, extending the Year 2 term six months through March 31, 2014 and providing the balance of funds for this period in the amount of \$90,483, for a revised total Year 2 award of \$175,983. This funding will allow DPH's Office of Women's Health to continue to evaluate culturally sensitive and tailored interventions that increase the Human Papilloma Virus vaccination rates among underserved, high-risk young adults in Los Angeles County: Interventions will consist of brief telephone calls delivering individually tailored messages addressing callers' barriers to HPV vaccination, tailored referral to a clinic offering low-cost or free vaccine, and print materials to reinforce the telephone messaging.

County Counsel has reviewed and approved Amendment Number 2 as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:nb  
#02842

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors